

ARRESTS IN 1922

Fewer "Pinches" But More Criminal Prosecutions.

Year Has Been One of Action in Local Courts.

LIQUOR VIOLATIONS A PROBLEM

Prosecutions Number 230, or Double 1921 Figures.

More Than 800 Prisoners Cared for in County Jail.

Altho fewer arrests were made by the police during the year 1922 than in 1921, there were more criminal prosecutions during the year. The year has been one of action in local courts.

Liquor violations have been a problem during the year. The police during 1922 arrested 549 persons on charges of being drunk or having liquor in their possession, which is an increase of fifty-one over last year and 315 over 1920. Six persons were prosecuted by the county on charges of persistent violations of the prohibitory law.

In the district court during the year just ended there were 230 prosecutions for violations of the liquor law. This figure is just double that of last year. During 1920 there were only twenty-one liquor cases on the docket. The police during 1922 arrested 549 persons on charges of being drunk or having liquor in their possession, which is an increase of fifty-one over last year and 315 over 1920. Six persons were prosecuted by the county on charges of persistent violations of the prohibitory law.

Arrests made by the police during the year 1922 totaled 3,247 as compared with 3,339 last year. Fines collected by the city this year totaled \$11,191, as against \$15,791 last year. \$6,149 in 1920 and \$5,834 in 1919. There were 1,119 arrests this year for violations of the auto traffic ordinance as compared with 1,337 last year.

More Criminal Prosecutions.

There were 350 criminal prosecutions in the district court during the year, an increase of ninety-one over last year. Of this number 230 were on liquor charges, the increase in the latter entirely consuming the general increase. This is the largest number of criminal prosecutions at any time during the last four years.

In the court of Topeka there was a slight decrease in criminal business during 1922. A total of 287 appeared on the docket this year as against 339 in 1921, 162 in 1920 and 232 in 1919. With the exception of offenders against the liquor laws, all persons charged with felonies, as first offenders, are first arraigned in the court of Topeka. Final settlement of misdemeanor cases is made in the district court of Topeka, while those charged with felonies are bound over to the district court.

More Prisoners in Jail.

Prisoners confined in the county jail during 1922 totaled 809, being an increase of 161 over 1921. During the year fifty persons were sent to Shawnee county to the penitentiary and seventeen to the industrial reformatory at Hutchinson. In 1921 forty-two went to Lansing and thirty to Hutchinson.

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Many Check Passers.

Prosecutions by the county this year included 119 charges of worthless checks, compared with 126 last year and 77 in 1920. Larceny in its various forms comes next with seventy-seven cases as compared with ninety-eight last year. There were eight murder prosecutions in 1922 and only one in 1921, but prosecutions for assault with intent to kill dropped from nineteen last year to eight this year. There were also twenty-five cases of wife or child desertion during the year, which is the largest number in several years.

Other crimes included: Disturbing the peace, 15; embezzlement and obtaining money under false pretenses, 13; selling cigarettes, 11; burglary, 9; highway robbery, 8; receiving stolen property, 6; assault, 10; disposing of mortgaged property, 9; white slavery, and crimes against or involving women, 23; violation of pure food laws, 5.

Arrests by the police during each month of the year were as follows: January, 338; February, 396; March, 256; April, 279; May, 311; June, 270; July, 288; August, 264; September, 287; October, 259; November, 197; December, 104.

ACTIVITY AT C OF C

Nearly 25,000 Guests Are Entertained in Quarters in 1922.

More Than 870 Meetings of Organizations in Year.

GUESTS OF THE CITY, 325,000

Strenuous Twelve Months for Local Entertainment.

According to Census, Each Topekan Had Six Guests.

During the year 1922 the Topeka Chamber of Commerce, the official hosts of the city, entertained a list of guests which would appal the most generous entertainer. No less than 873 meetings of various organizations, associations, groups and clubs were held during the year, and the Chamber of Commerce held meetings of one sort or another in quarters furnished by the Chamber of Commerce.

Considering that some of these committees numbered as few as five persons, and some of the larger groups numbered as high as 300, it is safe to estimate that the guest list of the Chamber of Commerce for the year, taking into account both local and out-of-city men and women, totaled nearly 25,000.

The meetings are roughly classified into meetings of Chamber of Commerce committees and bodies; organizations using the rooms regularly, and miscellaneous meetings, the latter including the Chamber of Commerce bodies themselves, of which there were fifteen, held 165 meetings in the committee rooms, the offices, the dining rooms or the parlor, during the year.

Many Outside Meetings.

The outside organizations which have used the rooms regularly, on a weekly schedule, numbered nineteen, and held 433 meetings during the year.

The miscellaneous organizations and committees which were held at irregular intervals, totaled 250, and included ninety-nine bodies and organizations.

This much for the entertainment in the rooms of the Chamber of Commerce. In the entertainment of guests from out of the city here to attend conventions of some of which were held at the Chamber of Commerce, and some at other points in the city, the organization rendered service in one form or another, to more than 25,000 persons from outside the city who came here for the various gatherings.

The Chamber of Commerce furnished information, afforded checking facilities, found housing accommodations, registered, and otherwise assisted visitors to the city. It is estimated that as many as there are in the city, according to the latest census.

Free Fare Guest List.

The State Free fare brought the greatest delegation of the year to the city, with the annual convention of the Kansas State Teachers' association second, and the meeting of various Masonic bodies third.

Contributions of money to various funds and purposes, which were of a civic nature; office assistance rendered in campaigns and in the charitable or philanthropic description; marking of roads leading to Topeka, and the fathering and furthering of various civic enterprises, were their part in the work of the Chamber of Commerce during the year, but the most impressive accomplishment of the organization is the accommodation which it has rendered to the groups which have wished for places where they might meet and conduct their affairs conveniently.

STOLE FROM STATE NORMAL

Two Guilty of Taking Alcohol From Chemistry Department.

Emporia, Kan., Dec. 30.—The theft of alcohol from the chemistry laboratory of the Kansas State Normal resulted in prison and reformatory sentences here Friday for James Crow, former railroad brakeman, and Vincent Eccleston, son of an undertaker. Crow was sentenced to the penitentiary and Eccleston received a reformatory sentence. Both admitted breaking into the laboratory and taking the alcohol, which police say they planned to sell to bootleggers.

Local News Events of the Past Week

As Depicted By Bolmar



In many a home a lighted candle was placed in a front window Christmas eve.

Christmas Day was warm, and bright. Overcoats were a burden, carried for precaution's sake.

The Public Utilities Commission secured promise of a real Missouri Pacific passenger train for Topeka.

Fire at Wolff Packing Plant early Wednesday morning an important event of that day.

May the year 1923 bring Topeka as much prosperity and happiness as did 1922.

Annual Shawnee County K. S. A. C. Big hike participated in by members of the Boys' Department of the Topeka Chamber of Commerce.

Auditor Turner's estimate showed big slash in Kansas state expenses for next two years.

—to see whether they are prospering.

Barnabas, however, was bent on taring with them John, whose other name was Mark, while Paul deemed it undesirable to have as their companion one who had deserted them in Pamphylia and had not gone on with them to the work. So there arose a serious disagreement between them, which resulted in their parting from one another. Barnabas taking Mark and setting sail for Cyprus. But Paul chose Silas as his traveling companion and set out, after being commended by the brethren to the grace of the Lord; and he passed through Syria and Cilicia, strengthening the churches.

Timothy Joins them at Lystra

He also came to Derbe and to Lystra. At Lystra he found a disciple, Timothy by name.—the son of a Christian Jewess. Though he had a Greek father, Timothy was well spoken of by the brethren at Lystra and Iconium, and Paul, desiring that he should accompany him on his journey, took him and circumcised him on account of the Jews in those parts, for they all knew that his father was a Greek.

As they journeyed on from town to town, they stayed in the synagogues, and the Jews and Greeks were against them; and the decisions which had been arrived at by the Apostles and Elders in Jerusalem. So the church at Antioch, having been forbidden by the Holy Spirit to proclaim the Message in the province of Asia, when they reached the district of Mysia, they were about to enter Bithynia, but the Spirit of Jesus would not permit this. So, passing along Mysia, they came to Troas.

Then Paul and his companions passed through Phrygia and Galatia, having been forbidden by the Holy Spirit to proclaim the Message in the province of Asia. When they reached the district of Mysia, they were about to enter Bithynia, but the Spirit of Jesus would not permit this. So, passing along Mysia, they came to Troas.

Here, one night, Paul saw a vision. There was a Macedonian who was standing, entreating him and saying, "Come over into Macedonia and help us."

So when he had seen the vision, we immediately looked for an opportunity of passing on into Macedonia, confidently inferring that God had called us to proclaim the Good News to the people there.

Arrival in Philippi

Accord. 7 we put out to sea from Troas, and ran a straight course to Samothrace. The next day we came to Philippi, a city in Macedonia, the first in its district, a Roman colony. And we stayed there a few days.

Conversion of Lydia

On the Sabbath we went beyond the city gate to the riverside, where we had a place to believe that there was a person for prayer; and sitting there, we talked with the women who had come together. Among our hearers was one named Lydia, a dealer in purple goods, who belonged to the city of Thyatira; and she was a worshiper of the true God: The Lord opened her heart, so that she gave attention to what Paul was saying. When she and her household had been baptized, she urged us, saying, "If in your judgment I am a believer, come and stay at my house."

And she made us go there.

Care of a mad slave girl

One day, as we were on our way to the place of prayer, a slave girl met us who claimed to be inspired and was accustomed to bring her owners large profits by telling fortunes. She kept following close behind Paul and the rest of us, crying aloud, "These men are the bond-servants of the Most High God, and are proclaiming to you the way of salvation."

This she persisted in for a considerable time, until Paul, wearied out, turned round and said to the spirit, "I command you in the name of Jesus Christ to come out of her."

And it came out immediately.

Paul and Silas arrested

But when her owners saw that their hopes of gain were gone, they seized Paul and Silas and dragged them off to the magistrates in the public square. Then they brought them before the praetors.

"These men," they said, "are creating a great disturbance in our city. They are Jews, and are teaching customs which we, as Romans, are not permitted to adopt or practice."

The crowd, too, joined in the outcry against them, till at length the praetors ordered them to be stripped and

beaten with rods; and, after severely flogging them, they threw them into jail and bade the jailer keep them safely. He, having received an order like that, lodged them in the inner prison, and secured their feet in the stocks.

Conversion of their Jailer

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, when suddenly there was such a violent shock of earthquake that the prison shook to its foundations. Instantly the doors all flew open, and the chains fell off from every prisoner. Starting up from sleep and seeing the doors of the jail wide open, the jailer drew his sword and was on the point of killing himself, supposing that the prisoners had escaped. But Paul shouted loudly to him, saying, "Do yourself no injury: we are all here."

Then, calling for lights, he sprang in and fell trembling at the feet of Paul and Silas, and bringing them out of the prison, he exclaimed, "O sirs, what must I do to be saved?"

"Believe on the Lord Jesus," they replied, "and both you and your household will be saved."

And they told the Lord's Message to him as well as to all who were in his house. Then he took them, even at that time of night, washed their wounds, and he and all his household were immediately baptized; and bringing the Apostles up into his house, he spread a meal for them, and was filled with gladness, with his whole household, his faith resting on God. (To Be Continued.)

SEVEN SENTENCE SERMONS.

Character is a by-product of service.—Robert C. Speer.

If I cease becoming better, I shall soon cease to be good.—Oscar Crowell.

Not in the clamor of the crowded street, Nor in the shouts and plaudits of the throng, But in ourselves, are triumph and defeat.—Aron.

Happiness is the feeling that we experience when we are too busy to be miserable.—Tom Mason.

For unto us a child is born, unto us a son is given, and government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.—Isaiah 9:6.

And but two ways are offered to our will—Toil, with rare triumphs; ease, with safe discernance.—James Russell Lowell.

In every part and corner of our life, To lose one's self is to be a gainer, to forget one's self is to be happy.—Robert Louis Stevenson.

May the Year 1923

Be a happy and prosperous one for you.

John McKinney

Groceries, Meats, Vegetables, Shoes and Overalls.

1200 Seward Avenue

Phone 2-6605

Greetings for the New Year to my friends and patrons and may good luck and prosperity follow forever.

Nick Wright

807 East 11th Phone 3233

709 Kansas Ave. SPECIALIST, Topeka, Kan.

120-122 W. 5th. Phone 4373

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My Dissolvent Method never fails to cure. It is the one cure that is absolutely painless, sure and, greatest of all, permanent. The treatment is so mild that patients who are too weak to undergo any other treatment are easily and speedily cured of piles by my method. Some cases of piles are cured by this method in a single treatment; real bad cases require from 3 days to 3 weeks—but I always cure.

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BIBLE STUDY

Y. W. C. A.—Menninger Course

Published Every Saturday in The Topeka State Journal.

LESSON XIII.

Isaiah, Chapter 13:17.

Foreign Nations.

The heights by great men reached and kept, were not attained by sudden flight.

Memory Verse 26:3.

DIVISION I.

Chapters 13 and 14.

Chapter Name: XIII. Babylon 20. XIV. Babylon 21.

Note: Chapter 13-21 contains a series of prophecies against foreign nations. Isaiah shows the God of the Hebrews to be a universal God; the God of the world; Ruler over all.

1. With what nation does Isaiah begin his prophecies?

2. How was Babylon to be destroyed?

3. How fierce would be God's anger?

4. What would be the fate of the city?

5. What does chapter 14 celebrate?

6. What verses describe Amleth and the fall?

7. What nations beside Babylon in chapter fourteen?

DIVISION II.

Chapters 15-19.

Chapter Name: XV. Moab 3. XVI. Moab 4. XVII. Damascus 7. XVIII. Edom 11. XIX. Egypt 22.

1. How does destruction come to Moab?

2. What does the people do?

3. How does destruction come to them?

4. What was to be the fate of Damascus?

5. How would Israel fare when Damascus fell?

6. Whence came ambassadors to Jerusalem?

7. What did the prophet tell them to do?

8. To whom would Ethiopia pay tribute?

9. What result followed the collapse of Egypt?

10. How did we know they recognized Jehovah?

DIVISION III.

Chapters 20-23.

Chapter Name: XX. Egypt 2. XXI. Edom 11. XXII. Babylon 22. XXIII. Tyre 2.

1. Why did Isaiah go "naked and barefoot"?

2. How did he see his visions in chapter 21 concerning 1. Babylon? 2. Edom? 3. Arabia?

3. What is the contrast in 22:1-4?

4. What did the prophet declare for Judah?

5. How did they prepare to meet their trouble?

6. How does the Prophet reprove them?

7. What man is denounced, and who is chosen in their stead?

8. What is to be the punishment of Tyre?

DIVISION IV.

Chapters 24-27.

Chapters 24-27 are a series of prophecies of the last days.

1. Universal salvation. 2. Hope of immortality.

Chapter Name: XXIV. THE DESOLATION OF THE LAND. 25. XXV. PRAISE TO JEHOVAH FOR WHO HE HAS DONE WHAT HE WILL DO. 26. XXVI. SONG TO BE SUNG IN THE LAND OF JUDAH, THE REMnant AND RESTORATION OF ISRAEL.

In as few words as possible, state the present condition of: 1. Babylon. 2. Philistia. 3. Moab. 4. Damascus. 5. Ethiopia. 6. Egypt. 7. Palestine. 8. Tyre.

Some truths in the light of which these chapters may be read with new interest.

1. Israel is desolate and doubts her Lord.

2. Israel is assured that she will be delivered.

3. Israel's God is unlike the gods of other nations.

4. Israel's future shall be most glorious.

5. Israel's enemies shall become her friends.

6. Israel's mission of the earth shall come to its end.

7. The nations of the earth shall come to know that they are His domains.

8. Isaiah sets forth a PERSONAL INTELLECTUAL, MORAL, CONTROLLING GOD.

9. The whole assembly remained silent while they listened to the statement made by Paul and Barnabas as to all the signs and marvels that God had done among the Gentiles through their instrumentality.

The Advice of James

When they had finished speaking,

James said,

"Brethren, listen to me. Symeon has related how God first took notice of you, and how He has chosen you from among the Gentiles to take from among them a People to be called by His name. And this is in harmony with the language of the Prophets, which says:

"Afterwards I will return, and will rebuild David's fallen tent: its ruins I will rebuild, and I will set it up again;

In order that the rest of mankind may earnestly seek the Lord—Even all the nations, which are called by My name.

Says the Lord, who has been making these things known from ages long past (Amos 9: 11, 12).

"My judgement, therefore, is, against lifting up unexpected annoyances to those of the Gentiles who are turning to God. Yet let us send them written instructions to abstain from things polluting in every way, from idolatry, from fornication, from meat killed by strangling, and from blood.

For Moses from the earliest times has had his preachers in every town, reading, as he is, Sabbath after Sabbath, in the various synagogues."

A Letter to the Gentile Churches

Thereupon it was decided by the Apostles and Elders, with the approval of the whole church, to choose suitable persons from among themselves and send them to Antioch, with Paul and Barnabas, Judas, called Barsabbas, and Silas, leading men among the brethren, were selected, and they took with them the following letter:

"The Apostles and the elder brethren send greeting to the Gentile brethren throughout Antioch, Syria and Cilicia. As we have been informed that certain persons have gone out from among us have disturbed you by their teaching and have persuaded you to forsake the Gospel which you have received, we have unanimously decided to select certain men and send them to you in company with our dear friends Barnabas and Paul, who have endangered their very lives for the sake of our Lord Jesus Christ. We have therefore sent Judas and Silas, who are themselves bringing you the same message by word of mouth. For it has seemed good to the Holy Spirit and to us to lay upon you no further burden than these necessary requirements—You must abstain from things sacrificed to idols, from blood, from things strangled, and from fornication. Keep yourselves clear of these things, and it will be well with you. Farewell."

They, therefore, having been solemnly sent, came down to Antioch, where they called together the whole assembly and delivered the letter. The people read it, and were delighted with the comfort it brought them. And Judas and Silas, being themselves also prophets, gave them a long and encouraging talk and strengthened them in the faith. After spending some time with them, they returned to their own places. But Paul and Barnabas remained in Antioch, teaching and, in company with many others, telling the Good News of the Lord's Message.

St. Paul's Second Missionary Tour.

Silas takes the Place of Barnabas.

After a while Paul said to Barnabas, "Suppose we now revisit the brethren in the various towns in which we have made known the Lord's Message."

And he made us go there.